

NO.

IN THE SUPREME COURT OF ILLINOIS

Gordon Wayne Watts, Morant)
 vs.)
Hon. James P. Flannery, Jr.)
 and)
Hon. Diane M. Shelley)

AFFIDAVIT OF ASSETS AND LIABILITIES

I, Gordon Wayne Watts, defendant-appellant/appellee in this case, on oath, state that I am without adequate assets to prosecute this appeal, and I make the following statement in support thereof for waiver of the Supreme Court filing fees:

- NAME Gordon Wayne Watts
DATE OF BIRTH May 16, 1966
- ADDRESS 821 Alicia Road
LAKELAND, FL. 33801-2113
PHONE (863) 688-9880 (H)
(863) 409-2109 (C)
- FAMILY (a) Marital Status SINGLE (b) No. of Children 0
(c) No. of Other Dependents 0

4. NAME AND ADDRESS OF EMPLOYER NONE - I quit when my boss went crazy & started HITTING me while DRIVING BACK
Length of Employment from Occupation a job site - See Attached POLICE REPORT.

- EARNINGS AND SOURCES OF INCOME

(a) Per month from employment: (but not anymore - see above)	\$ <u>462.86</u>
(b) Per month from pension, trusts, annuity, any public benefit program, Workmen's Compensation, retirement or disability plan, or similar State, Federal, local or private benefit plan:	\$ <u>0.00</u>
(c) Per month from rents, royalties, bonds, securities, or interest: (KINDLE / YouTube videos)	\$ <u>22.81</u>
(d) Per month from any other source(s) enumerated, as follows: Cash Donations (family) 118.14/month Website Design + 6.95/month	\$ <u>124.99</u>
TOTAL per month from all sources:	\$ <u>610.66</u> / month
$\Sigma = 124.99$ / month	Average based on past 3 1/2 months

6. VALUE OF ASSETS

- (a) Home or other dwelling: \$ 0.00
- (b) Other real property: \$ 0.00
Where situated? N/A
- (c) Car or other motor vehicle: \$ 0.00
Make and Year: NONE - N/A
- (d) Other personal property (jewelry, household contents, etc.): \$ 0.00
- (e) Checking and Savings accounts: \$ 573.55
- (f) Cash on hand: \$ 85.61
- (g) Surrender value of life or annuity insurance policies: \$ 0.00
- (h) Securities, trusts, bonds: \$ 0.00
- (i) Other assets: \$ 0.00
described herein: - NONE - N/A -

TOTAL value of assets: \$ 659.16

7. LIABILITIES

- (a) ~~Mortgage on Home:~~ Work Clothes + Work Tools \$ 23.14/month
Monthly payment: Food/Drink/Gas \$ 6.79/month
- (b) Amount owed on car: FedEx + US Postal COURT Service Costs \$ 41.04/month
- (c) Personal debts: Credit Card Debt from Court Costs + Repair of Roof Leaks \$ 94.35/month
PAY ROLL TAXES → \$ 86.05/month

Nature of same	To whom owed	Amount	Frequency
<u>Tithes/offerings Donations/charity</u>		<u>\$ 12.30</u>	<u>month AVERAGE</u>
<u>IL Court Records + eFile IL costs</u>		<u>\$ 6.59</u>	<u>month AVERAGE</u>
<u>Printer Ink, + Computer Repair/Parts</u>		<u>\$ 124.48</u>	<u>month AVERAGE</u>
<u>Medicines/Medications</u>		<u>\$ 11.68</u>	<u>month AVERAGE</u>
<u>Undocumented cash purchases for food/Drink/Gas/Household supplies, etc.</u>		<u>\$ 204.24</u>	<u>month AVERAGE</u>
TOTAL Liabilities and Debts:		\$ <u>610.66</u>	<u>month Average</u>

I certify the foregoing is true to the best of my knowledge and belief.

Signed: X [Signature]

Subscribed and sworn to before me this 16 day of APRIL 2018

X [Signature]
NOTARY PUBLIC



ANTHONY HARGIS
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG147658
Expires 12/15/2021

ACCESS CENTRAL MAIL CENTER
P.O. BOX 1770
OCALA FL 34478

Notice of Case Action
State of Florida Department
of Children and Families



December 7, 2017

Case: 1165166518

Phone: (407) 552-0396

GORDON W WATTS
821 ALICIA RD
LAKELAND FL 33801

Dear Gordon W Watts

The following is information about your eligibility.

Food Assistance

The following is information about your Food Assistance benefits:

Your Food Assistance benefits will increase as shown below due to a change in your household's circumstances.

Household Size: 1.

Name	Jan, 2018 Thru July 31, 2018
Gordon Watts	Eligible
Benefit Amount	\$188.00

Did you know you now have an on-line account with us? Go to www.myflorida.com/accessflorida. You will need your case number, 1165166518, to activate your My ACCESS Account. Then you can get into your account with a user name and password of your choice.

For Food Assistance benefits, the only change you must report during your certification period is when your household's monthly gross income is more than your income limit of \$1,307.00. You must report this change within 10 days following the end of the month the change happens. If your household income was higher than this amount at the time of your last application or review, you should report changes at the next review. If you fail to report changes as required, or if the information you provide is not correct, you may have to repay any benefits you receive for which you were not eligible and you may be prosecuted for fraud. You must report other changes and your household's situation at the time of the next recertification. If you have access to a computer, you may report your changes online at the ACCESS Florida website www.myflorida.com/accessflorida. You may also report changes by calling the ACCESS Florida Customer Call Center toll free at 1-866-762-2237, or by mail to the return address at the top of this notice.

The requirement to report changes for Cash and Medicaid benefits is different. If you are receiving either of those benefits, you must still report all changes in your household's circumstances within 10 days.



Menu Food Assistance Details x +

dcf-access.dcf.state.fl.us/access/benefitDetails.do

www.youtube.com/us gww1210f gww1210g support.microsoft.com www.microsoft.com/fe gw00dani gww0dani

If you are currently receiving regular food assistance benefits you are not eligible for D-SNAP (Food for Florida). Do not apply online or go to the site locations. If you try to apply for D-SNAP, you will be denied because you already receive food assistance benefits from SNAP.

- Regular food assistance recipients who live in the 48 counties approved for D-SNAP will have their household allotment increased to the maximum for September and October. The increase will bring them up to the total amount they would have received from D-SNAP, and will be credited to their EBT cards.
- The supplement is automatic. You do not have to do anything.
- The supplement will not be labeled in your MyACCESS Account.

Food Assistance Details

Case Information

Case Number	1165166518	Head of the Household	GORDON W. WATTS
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Food Assistance Details

Group No	Payee	Begin Date	End Date	Status	Monthly Amount	Benefit Month	Date Benefit Available	History Information
01	GORDON W. WATTS	01/01/2018	01/31/2018	OPEN	178			click here
01	GORDON W. WATTS	12/01/2017	12/31/2017	OPEN	178	December, 2017	12/05/2017	click here
01	GORDON W. WATTS	11/01/2017	11/30/2017	OPEN	179	November, 2017	11/05/2017	click here

FL0130900	Gang Related	N	OFFENSE-INCIDENT REPORT	Juvenile in Report	N	Juvenile Warn/Dismiss		1. Original		2. Supplement	1
ADM	Date of Supplement	Miami Springs Police Department			Agency Report Number	Primary Offense Description					
					1800522	ASLT/BAT SIMP					

Event Information																																														
Original Day Reported	MON	Date	04/09/2018	Time (mil)	1751	Time Dispatched (mil)	1751	Time Arrived (mil)	1751	Time Completed (mil)	1830																																			
Incident Type	1. Felony 3. Misdemeanor 5. Ordinance			Incident: Day	FRI	Date	04/06/2018	Time (mil)	1800	To	FRI 04/06/2018 1815																																			
OFFINC #1	Type	BATT/SIMP		A-Attempted		C-Committed	C	Statute Violation Number - Chapter, Section, Sub	784 - 03		NCIC/UCR Code	130B																																		
OFFINC #2				A-Attempted		C-Committed																																								
Incident Location (Street Number, Street, Apt.)			City			Zip	District	Grid	Area	Zone																																				
5301 NW 36ST			MIAMI SPRINGS			33166	05	1012		1012																																				
Business Name/Area Identifier						Forced Entry	Occupancy																																							
CLARION INN (RM# 431)						N/A	N/A																																							
<table style="width:100%; font-size: small;"> <tr> <td>01. Residence Single</td><td>05. Convenience Store</td><td>10. Dept/Discount Store</td><td>15. Industrial/Mfg.</td><td>20. Religious Bldg.</td><td>25. Parking Lot/Garage</td><td>30. Other Mobile</td> </tr> <tr> <td>02. Apartment/Condo</td><td>06. Gas Station</td><td>11. Specialty Store</td><td>16. Storage</td><td>21. Airport</td><td>26. Highway/Roadway</td><td>31. Other</td> </tr> <tr> <td>03. Residence-Other</td><td>07. Liquor Sales</td><td>12. Drug Store/Hospital</td><td>17. Gov't/Public Bldg.</td><td>22. Bus/Rail Terminal</td><td>27. Park/Woodlands/Field</td><td></td> </tr> <tr> <td>04. Hotel/Motel</td><td>08. Bar/Nightclub</td><td>13. Bank/Financial Inst.</td><td>18. School/University</td><td>23. Construction Site</td><td>28. Lake/Waterway</td><td></td> </tr> <tr> <td></td><td>09. Supermarket</td><td>14. Commercial/Office Bldg.</td><td>19. Jail/Prison</td><td>24. Other Structure</td><td>29. Motor Vehicle</td><td>Hotel/Motel</td> </tr> </table>												01. Residence Single	05. Convenience Store	10. Dept/Discount Store	15. Industrial/Mfg.	20. Religious Bldg.	25. Parking Lot/Garage	30. Other Mobile	02. Apartment/Condo	06. Gas Station	11. Specialty Store	16. Storage	21. Airport	26. Highway/Roadway	31. Other	03. Residence-Other	07. Liquor Sales	12. Drug Store/Hospital	17. Gov't/Public Bldg.	22. Bus/Rail Terminal	27. Park/Woodlands/Field		04. Hotel/Motel	08. Bar/Nightclub	13. Bank/Financial Inst.	18. School/University	23. Construction Site	28. Lake/Waterway			09. Supermarket	14. Commercial/Office Bldg.	19. Jail/Prison	24. Other Structure	29. Motor Vehicle	Hotel/Motel
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# OFFINC.	# Victims	# Offenders	# Prem. Ent.	# Veh. Stolen	Type of Weapon	Hands/Fist/Feet																																								
01	01	01	00	00	00. N/A 01. Handgun 02. Rifle 03. Shotgun 04. Firearm 05. Knife/Cutting Instrument 06. Blunt Object 07. Hands/Fist/Feet 08. Poison 09. Explosives 10. Fire/Incendary 11. Threat/Intimidation 12. Simulated Weapon 13. Drugs 14. Unknown 15. Other	Hands/Fist/Feet																																								

Persons Information													
VW Code	Person Type		Race		Sex	Residence Type		Residence Status		Extent of Injury			
V - Victim W - Witness	C - Complainant O - Other	1. Juvenile 2. L.E. Officer 3. Adult	4. Business 5. Government 6. Church 9. Other	N-N/A W-White B-Black O-Oriental/Asian U-Unknown	N-N/A M-Male F-Female U-Unknown	0. N/A 1. City 2. County	3. Florida 4. Out-of-State	0. N/A 1. Full Year 2. Part Year 3. Non-Resident	0. None 1. Minor 2. Serious 3. Fatal				
Injury Type	Victim Relationship To Offender												
00. N/A 01. Gunshot 02. Stabbed	03. Laceration 04. Unconscious 05. Poss. Broken Bones 06. Poss. Internal Injury	07. Loss of Teeth 08. Burns 09. Abrasions/Bruses 99. Other	00. N/A 01. Undetermined 02. Stranger	03. Spouse 04. Ex-Spouse 05. Co-Habitant	06. Parent 07. Brother/Sister 08. Child 09. Step-Parent	10. Step-Child 11. In-Law 12. Other Family 13. Student	14. Teacher 15. Child of Boy/Girl Friend 16. Boy/Girl Friend	17. Friend 18. Neighbor 19. Sister/Day Care 20. Employee	21. Employer 22. Landlord/Tenant 23. Acquaintance 99. Other Known				
OFFINC Indicator	VW Code	#	Person Type	Name (Last, First, Middle or Business)				Residence Phone					
1 - #1 2 - #2 3 - Both	V	01	3	WATTS GORDON WAYNE				863 608-9880					
Address (Street, Apt. Number)			City	State	Zip		Business Phone						
821 ALICIA RD			LAKELAND	FL	33801								
Other Contact Info. (Time Available, Interpreter, etc.)						Synopsis of Involvement							
CELL# (863) 404-2109/ EMAIL: GWW1210@GMAIL.COM						V-1/ VICTIM OF BATTERY							
If VW Code is V, W or C Fill in this Line	Dom. Violence	Race	Sex	Date of Birth	Age	Res. Type	Res. Status	Extent of Injury	Injury Type(s)		Relationship	Ethnicity	Will Victim prefer charge?
N	W	M		04/19/1966	51	3	1	1	03 00		20		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

ADMINISTRATIVE	Signature of Officer Reporting		Name of Officer Reporting		I.D. Number/Locator Code	Unit#	Date
			ROBBINS, J		0163	216	04/09/2018
	Signature of Officer Reviewing		Officer Reviewing (If Applicable)		I.D. Number	Date	
			LOPEZ, T		0170	04/09/2018	
Case Status	CF - Filed with State Atty	I - Inactive	Clearance Type		A-Adult	Date Cleared	Arrest Number
CA - Cleared by Arrest CE - Cleared Exceptionally	CJ - Cleared Unfounded	A - Active P - Pending	1. Arrest 2. Exceptional 3. Unfounded				
Exemption Type		3. Death of Offender		5. Prosecution Declined		Related Report Number(s)	
1. Extradition Declined		4. V / W Refused to Cooperate		6. Juvenile/No Custody		Number Arrested	

FL0130900		Gang Related	N	OFFENSE-INCIDENT REPORT										Juvenile in Report	N	Juvenile Warn/Dismiss	1. Original	2. Supplement	1							
ADM	Date of Supplement			Miami Springs Police Department										Agency Report Number		Primary Offense Description										
														1800522		ASLT/BAT SIMP										
CODES	Suspect Race			Suspect Sex			Hair Length			Hair Style			Complexion			Build			Facial Hair							
	N-NIA W-White B-Black			N-NIA F-Female M-Male U-Unknown			L-Long M-Medium S-Short			A-Afro B-Braided C-Curly			P-Ponytail S-Straight X-Bald			ACN-Acne DK-Dark MED-Medium			LT-Light MED-Medium			HEV-Heavy MED-Medium THN-Thin			B-Beard/Goatee C-Beard & Mustache E-Ear Ring(s)	
SUSPECT OR MISSING PERSONS	OFFINC Indicator		Suspect Code			Code		Susp. #		Juvenile		Name (Last, First, Middle)														
	1 - #1 2 - #2 3 - Both		S-Suspect A-Arrestee			E-Escaped M-Missing Z-Other			S		01		N													
	Maiden Name					Nickname/Street Name					Place of Birth					Residence Phone										
																863										
	Last Known Address (Street, Apt. Number)										City					State		Zip			Business Phone					
	LANE										LAKELAND					FL		33813								
	Occupation					Employer/School					Address										Social Security Number					
	CONSTRUCTION																									
	Driver's License State/Number					Immigration and Naturalization Number					Other ID. Number					OBTS Number					SCIC/NCIC					
	FL																									
Clothing (Describe)										Scars/Marks/Tatoos (Location/Describe)																
Race		Sex		Date of Birth or Age			Height		Weight		Eye Color		Hair Color		Hair Length		Hair Style									
W		M					509		170		BRO		BRO		S		W									
Complexion		Build		Facial Hair		Teeth		Speech/Voice		Social Identifiers																
LT		THN																								

Narrative

Watts contacted MSPD and advised he was battered by his employer [REDACTED] on the listed date and between the listed times at the listed hotel. Watts stated he and [REDACTED] were staying at the Clarion Inn (rm# 431). Watts stated [REDACTED] then confronted him about talking about a subject that [REDACTED] did not want Watts talking about with other employees. [REDACTED] then became irate and pushed Watts onto the bed and then started slapping him numerous times in his face, causing a minor cut to Watt's right eyebrow. Watts stated he did not fight back or call the police because he was worried about not having transportation back to Lakeland the next day.

The following day Watts and [REDACTED] were traveling back to Lakeland in [REDACTED]'s vehicle, at which time [REDACTED] back handed Watts in the face because Watt's was talking to much. It is unknown if the battery inside the Watt's vehicle occurred in Miami Springs jurisdiction. Watts stated he took photos of his injuries and e-mail them to the Miami Springs CPO. This report was taken over the telephone since victim is back in Lakeland.

ADMINISTRATIVE	Signature of Officer Reporting		Name of Officer Reporting		I.D. Number/Locator Code		Unit#		Date				
			ROBBINS, J		0163		216		04/09/2018				
	Signature of Officer Reviewing		Officer Reviewing (If Applicable)		I.D. Number				Date				
			LOPEZ, T		0170				04/09/2018				
Case Status		CF - Filed with State Atty		I - Inactive		Clearance Type		A-Adult		Date Cleared		Arrest Number	
CA - Cleared by Arrest CE - Cleared Exceptionally		CU - Cleared Unfounded		A - Active P - Pending		1 - Arrest 2 - Exceptional		J - Juvenile					
Exception Type		2. Arrest on Primary Offense Secondary Offense Without Prosecution		3. Death of Offender		5. Prosecution Declined				Related Report Number(s)		Number Arrested	
1. Extradition Declined				4. V / W Refused to Cooperate		6. Juvenile/No Custody							

SERVICE LIST

* **ILLINOIS SUPREME COURT** – Supreme Court Building, Office Hours: 8:30am-4:30pm CST, Mon-Fri, Excl. Holidays, PH: (217) 782-2035 ; TDD (217) 524-8132, Attention: Clerk's Office – 200 E. Capitol Ave. – Springfield, IL 62701-1721 [[served by eFiling , and, if accepted/docketed, thirteen (13) hard copies]]

* **Hon. Timothy C. Evans**, Chief Judge (Ph 312-603-6000, 4299, 4259 TTY: 6673) Circuit Court of Cook County, 50 W. Washington St., Room 2600, Richard J. Daley Center Chicago, IL 60602, Courtesy copy via: Timothy.Evans@CookCountyIL.gov [served by email only, as a courtesy, since he is not a party proper]

* **Hon. James P. Flannery, Jr.**, Circuit Judge–Presiding Judge, Law Division 50 W. Washington St., Room 2005, Chicago, IL 60602, Ph:312-603-6343, Courtesy copy via: James.Flannery@CookCountyIL.gov [served in all ways, as Judge Flannery is a defendant]

* **Law Division and Hon. Diane M. Shelley, Circuit Judge**,
Law@CookCountyCourt.com ; ccc.LawCalendarW@CookcountyIL.gov ;
Diane.Shelley@CookCountyIL.gov [served in all ways, as Judge Shelley is a defendant]

* **Richard B. Daniggelis** [true owner of 1720] 312-774-4742, c/o John Daniggelis, 2150 North Lincoln Park West, Apartment #603, Chicago, IL 60614-4652

* **Richard B. Daniggelis (who receives mail, via USPS mail-forwarding at his old address)** 1720 North Sedgwick St., Chicago, IL 60614-5722

* **Andjelko Galic** Atty for Richard B. Daniggelis (Atty#:33013) C:312-217-5433, Fx:312-986-1810, Ph:312-986-1510, AGForeclosureDefense@Gmail.com ;
AndjelkoGalic@Hotmail.com 845 Sherwood Road, LaGrange Park, IL 60526-1547

* **Robert J. More** (Anselm45@Gmail.com) [Note: **More's** name is **misspelled** on docket as: “**MOORE ROBERT**”] P.O. Box 6926, Chicago, IL, 60680-6926, PH: (708) 317-8812 [[Mr. More has made a formal request by email to receive service solely by email, and waives hard-copy service—see Exhibits, with a statement from Mr. More.]]

* **Associated Bank, N.A.**, 200 North Adam Street, Green Bay, WI 54301-5142

* **MERS (Mortgage Electronic Registration Systems, Inc.)**
<https://www.MersInc.org/about-us/about-us> a nominee for HLB Mortgage, (703) 761-0694 / (800)-646-MERS (6377) / 888-679-MERS (6377) ATTN: Sharon McGann Horstkamp, Esq., Corporate Counsel, Mortgagee:
<https://www.MersInc.org/component/content/article/8-about-us/401-sharon-horstkamp>
Senior Vice President, Chief Legal and Legislative Officer, and Corporate Secretary for MERSCORP Holdings, Inc. – PH: (703) 761-1270, FAX: (703) 748-0183,

SERVICE LIST (continued from above)

SharonH@MersInc.org ; SharonH@MersCorp.com Cc: Janis Smith, 703-738-0230, VP, Corp. Comm. is no longer with MersCorp, and Amy Moses (AmyM@MersCorp.com ; AmyM@MersInc.org) has replaced her as an email contact; Sandra Troutman 703-761-1274, E: SandraT@MersInc.org ; SandraT@MersCorp.com) Dir, Corporate Communications, Karmela Lejarde, Communications Manager, Tel~ 703-761-1274, Mobile: 703-772-7156, Email: KarmelaL@MersInc.org ; KarmelaL@MersCorp.com
C/o: MERS (Mortgage Electronic Registration Systems, Inc.), 1901 East Vorhees Street, Suite 'C', Danville, IL 61834-4512

*** COHON RAIZES®AL LLP (90192) (Atty for STEWART TITLE ILLINOIS)**

Attn: Carrie A. Dolan, pPh:(312) 726-2252
208 S LASALLE, Suite #1860, CHICAGO IL, 60604

*** Stewart Title, Attn: Leigh Curry**

<http://www.Stewart.com/en/stc/chicago/contact-us/contact-us.html>
2055 W. Army Trail Rd., STE 110, Addison, IL 60101 [ph:(630) 889-4050]

*** Richard Indyke, Esq.** Atty. No. 20584, (RIndyke@SBCGlobal.net ; 312-332-2828 ; 773-593-1915 most recent “Attorney of record” for LaSalle Bank Natl. Assn.), 111 South Washington Ave., Suite 105, Park Ridge, IL 60068-4292 [[Mr. Indyke claims to not represent any party in the instant appeal, but the undersigned can not find any more recent atty of record for defendant, LaSalle Bank, and reluctantly will keep Mr. Indyke on the service list, unless excused by The Court—see Exhibits, with a statement from Mr. Indyke.]]

*** Peter King (Atty. for Joseph Younes) (Atty. No.: 48761)**

(312) 780-7302 / (312) 724-8218 / Direct: (312) 724-8221
<http://www.KingHolloway.com/contact.htm> ; Attn: Peter M. King, Esq. PKing@khl-law.com or: PKing@KingHolloway.com ; One North LaSalle Street, Suite 3040, Chicago, IL 60602

*** Joe Younes:** 2625 West Farewell Avenue, Chicago, IL 60645-4522
JoeYounes@SbcGlobal.net

*** Joseph Younes** (Atty#:55351) Law Offices / <http://ChicagoAccidentAttorney.net>
312-635-5716, per website, Ph: 312-372-1122 ; 312-802-1122 ; Fax: 312-372-1408 E: RoJoe69@yahoo.com 166 West WASHINGTON ST, Ste. 600, Chicago, IL 60602-3596

*** Paul L. Shelton, Pro Se**, (Atty. #15323, disbarred per IARDC)

E: PMSA136@Gmail.com ; PLShelton@SBCGlobal.net – 3 Grant Square, SUITE #363, Hinsdale, IL 60521-3351

*** Erika R. Rhone** 22711 Southbrook Dr., Sauk Village, IL 60411-4291

IN THE
SUPREME COURT OF ILLINOIS

Gordon Wayne Watts,

Plaintiff,

vs.

Hon. James P. Flannery, Jr., in his capacity
as presiding judge, Law Division,
Cook County, IL circuit court

and

Hon. Diane M. Shelley, in her capacity
as circuit judge, Law Division,
Cook County, IL circuit court,

Defendants.

Docket Number: _____

CERTIFICATE AND AFFIDAVIT OF DELIVERY (aka: Certificate of Service)

* The undersigned Plaintiff, Gordon Wayne Watts, hereby certifies under penalties of perjury as provided by law pursuant to 735 ILCS 5/1-109, that the above Affidavit of Assets and Liabilities, Motion to Proceed *in Forma Pauperis*, and inline-attached exhibits, copies of which are attached hereto are being herewith served upon you—and upon the parties listed in the attached Service List, above – **this Day, DD April 2018**, via the Odyssey eFileIL (TylerHost.net) Electronic Filing system if they're e-file registered.

* I'm concurrently serving all parties via **First Class U.S. Postal Mail** and/or **FedEx 3rd-party Commercial Carrier**—whichever shall prove more convenient..

* Additionally, I'm serving all parties by email, if indicated in the Service List.

* Lastly, I shall, when practically possible, post a TRUE COPY of this filing –and related filings –online at my official websites, infra –linked at the “Mortgage Fraud” story, dated Fri. 14 April 2017.

Respectfully submitted,

/s/ Gordon Wayne Watts

(Actual Signature, if served upon clerk)

Gordon Wayne Watts

(Electronic Signature)

Gordon Wayne Watts

Gordon Wayne Watts, *pro se* [Code: '99500' = Non-Lawyer, *pro se*]

821 Alicia Road, Lakeland, FL 33801-2113

PH: (863) 688-9880 [home] or (863) 409-2109 [cell]

Web: <http://www.GordonWatts.com> / <http://www.GordonWayneWatts.com>

Email: Gww1210@aol.com / Gww1210@gmail.com